

**JOHN WHEATLEY COLLEGE**

**BOARD OF MANAGEMENT**

**Sustainable Development Committee**

**AGENDA**

**Agenda of the Meeting Scheduled to be held on Tuesday 01 March 2005 at 2.30pm in S07, Easterhouse Campus**

- 1 Sederunt**
- 2 Apologies**
- 3 Terms of Reference**  
(Copy Attached)
- 4 Minutes of the Previous meeting held on Tuesday 19 January 2005**  
(Copy Attached)
- 5 Matters arising from the Minutes of the Previous Meeting.**
- 6 Correspondence**
  - (a) Letter to Laurence Howells  
(Copy Attached)
  - (b) Email from June Thomas  
(Copy Attached)
- 7 Sustainability & Bio Diversity**  
Report by Principal  
(Copy Attached)
- 8 Access to Environmental Information**  
Environmental Information (Scotland) Regulations 2004  
(Copy Attached)
- 9 Proposed National Unit: Contributing to Sustainability in the Community (Int.2)**  
(Copy Attached)
- 10 Greater Easterhouse Social Inclusion Partnership  
5<sup>th</sup> People's Panel Survey Report**  
(Copy Attached)
- 11 Buro Happold: 009216 Renewable Energy Analysis for Gateway Report**  
John Wheatley College  
(Copy Attached)
- 12 Operational Planning Priorities for 2005-06**  
(Discussion Item)

**13 Scottish Executive Consultations**

- (a) Investing in Water Services 2006-2014  
(Copy Attached)
- (b) Paying for Water Services 2006-2010  
(Copy Attached)

**14 Date of Next Meeting**

Thursday 21 April 2005

*Freedom of Information*

*Members will recall that the College will be making publicly available the agendas, papers and minutes of this meeting. Should members wish to retain their papers they are free to do so otherwise the College will collect the papers for destruction.*

*Members who have made manuscript annotations to their agenda, minutes or papers and intend to keep them must register the annotations with the individual minuting the meeting using the pro forma issued with the papers.*

AI/ML  
John Wheatley College  
22 February 2005