

**JOHN WHEATLEY COLLEGE**

**BOARD OF MANAGEMENT**

**Sustainable Development Advisory Committee**

**AGENDA**

**Agenda of the Meeting Scheduled to be held on Wednesday 6<sup>th</sup> December 2006 at 3pm  
in F06, Easterhouse Campus**

- 1 Sederunt**
  
- 2 Apologies**
  
- 3 Terms of Reference**  
(Copy attached)
  
- 4 Minutes of the Previous meeting held on 10 May 2006**  
(Copy attached)
  
- 5 Matters arising from the Minutes of the Previous Meeting.**
  
- 6 Correspondence: Email – Sustainability**  
**Martin Fairbairn (SFC)**  
(copy attached)
  
- 7 Earth: Newsletter Summer 2006**  
**The Environmental Association for Universities and Colleges**  
(copy attached)  
I Graham
  
- 8 Glasgow Biodiversity News**  
**Issue 8 2006**  
(copy attached)  
I Graham
  
- 9 Sustainable Development: The People Management Dimension**  
(copy attached)  
I Graham
  
- 10 The ECOSpace Project**  
**Lauder College**  
(copy attached)  
A Sherry

- 11 **Scottish Executive Response to UK Energy Review**  
(copy attached)  
A Sherry
- 12 **Burning Issues: How we can make a better world**  
(copy attached)  
J Brown
- 13 **Best Value and Sustainable Development: Consultation Seminar  
Scottish Executive**  
(copy attached)  
I Graham
- 14 **Getting the Best Out of Biomass  
Department of Trade and Industry**  
(copy attached)  
A Sherry
- 15 **Discussion of Visits/ Planning for Bio-Diversity in the Curriculum**  
(discussion item)  
H Dunlop
- 16 **Learning For Our Future: Scotland's First Action Plan for the UN Decade of  
Education for Sustainable Development**  
(copy attached)  
I Graham
- 17 **The CASPR Seminars 2006/07 – Promoting Sustainability in Scottish Colleges  
and Universities**  
(copy attached)  
A Inglis
- 18 **SQA**
  - (a) **Introducing Sustainable Development: Guidelines for Qualifications  
Design Teams**  
(copy attached)  
A Sherry
  - (b) **SQA Navigator**  
(copy attached)  
A Sherry
  - (c) **E-Mail from Alison Plummer – AHP Frameworks**  
(copy attached)  
A Sherry
  - (d) **SQA and Sustainable Development**  
(copy attached)  
A Sherry

- 19 Sustainable Regeneration Fund**  
(copy attached)  
I Graham
- 20 Post Project Evaluation in Sustainable Development Projects – Minutes of the Meeting held on 1 November 2006**  
(copy attached)  
A Inglis
- 21 Cycle to Work Scheme**  
Verbal Report  
D Thomson
- 22 Closure**
- 23 Date of Next Meeting**  
Tuesday 13<sup>th</sup> February 2007

*Freedom of Information*

*Members will recall that the College will be making publicly available the agendas, papers and minutes of this meeting. Should members wish to retain their papers they are free to do so otherwise the College will collect the papers for destruction.*

*Members who have made manuscript annotations to their agenda, minutes or papers and intend to keep them must register the annotations with the individual minuting the meeting using the pro forma issued with the papers.*

AI/SW  
John Wheatley College  
24 November 2006